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| ASA 20   |   |                                       |                      |                      |  |                      |   | Page 1 Of                      |
|--|---|---------------------------------------|----------------------|----------------------|--|----------------------|---|--------------------------------|
|  | А В   | С                                     | D                    | E                    | F  | G                    | Н   | l J                            |
| 1  | This Excel  | workbook must be sent to              | ISBE                 |                      |  |                      | Note: Submit the Annual Statem              | ent of Affairs to ISBE         |
| 2  | and retaine   | d within the district/joint a         | agreement            | ILLINOIS STATE B     | OARD OF  | EDUCATION            | in the Excel workbook format with           | thout removing                 |
| 3  | administrat   | ive office for public inspe           | ction.               | School Bus           | iness Serv   | vices                | sheets.                                     | _                              |
| 4  |   |                                       |                      | 217-7                | 785-8779   |                      |   |                                |
| 5  |   |                                       | ANNII                | AL STATEMENT OF AFFA | IDS EOD  | THE EIGCAL VEAD      | ENDING                                      |                                |
|  |   |                                       | ANNO                 |                      |  | THE FISCAL TEAK      | LINDING                                     |                                |
| 6  |   |                                       |                      |                      | 30, 2024   |                      |   |                                |
| 7  |   |                                       |                      | (Section 10-17       | of the Sch   | ool Code)            |   |                                |
| 8  |   |                                       |                      |                      |  |                      | <b>.</b>                                    |                                |
| 9  | SCHOOL DISTRI   | CT/JOINT AGREEMENT NAME:              |                      | Peru ESD 124         |  |                      | Annual Statement of Affairs Instructions    | DISTRICT TYPE                  |
| 10   |   | RCDT NUMBER:                          |                      | 35-050-1240-02       |  |                      |   | Elementary X                   |
| 11   |   | ADDRESS:                              | 1800 Church St Pe    | ru, IL 61354 1615    |  |                      |   | High School                    |
| 12   |   | COUNTY:                               | LaSalle              |                      |  |                      |   | Unit                           |
| 13   | NAME OF NEW   | SPAPER WHERE PUBLISHED:               | LaSalle News Trib    | une                  |  |                      | -   | Joint Agreement                |
| 14   |   |                                       |                      |                      |  |                      | -   |                                |
| 15   |   |                                       |                      |                      |  |                      | ASSURANCE                                   |                                |
| <u> </u>   |   |                                       |                      |                      |  |                      | 7100011311101                               | 1                              |
| 16   |   |                                       |                      | YES                  | X<br>The A   | nnual Statement of A | Affairs has been made available in the main | n administrative office of the |
|  |   |                                       |                      |                      |  |                      | ment and the required Annual Statement of   |                                |
|  |   |                                       |                      |                      |  | •                    | e with Section 10-17 of the School Code. (  | <u> </u>                       |
| 17   |   |                                       |                      |                      |  |                      |   |                                |
| 18   |   |                                       |                      |                      |  |                      |   |                                |
| 19   | CAPITAL ASS   | ETS                                   |                      | VALUE                | SIZE   | OF DISTRICT IN SQU   | ARE MILES                                   | 7                              |
| 20   | WORKS OF AF   | RT & HISTORICAL TREASURES             |                      | 0                    | NUME   | BER OF ATTENDANC     | E CENTERS                                   | 2                              |
| 21   | LAND  |                                       |                      | 180,407              | 9 MOI  | NTH AVERAGE DAIL     | Y ATTENDANCE                                | 842                            |
| 22   | BUILDING & BI   | UILDING IMPROVEMENTS                  |                      | 26,017,469           | NUME   | BER OF CERTIFICAT    | ED EMPLOYEES                                |                                |
| 23   | SITE IMPROVE  | MENTS & INFRASTRUCTURE                |                      | 164,899              | FULL-  | TIME                 |   | 81                             |
| 24   | CAPITALIZED   | EQUIPMENT                             |                      | 207,314              | PART   | -TIME                |   | 22                             |
| 25   | CONSTRUCTION  | ON IN PROGRESS                        |                      | 0                    | NUME   | BER OF NON-CERTIF    | FICATED EMPLOYEES                           |                                |
| 26   | Total   |                                       |                      | 26,570,089           | FULL-  | TIME                 |   | 62                             |
| 27   |   |                                       |                      |                      | PART   | -TIME                |   | 39                             |
| 28   | NUMBER OF F   | PUPILS ENROLLED PER GRADE             |                      |                      | TAX F  | RATE BY FUND (IN %   | )   |                                |
| 29   | PRE-KINDERG   | ARTEN                                 |                      | 98                   | EDUC   | ATIONAL              |   | 2.270000                       |
| 30   | KINDERGARTI   | ΞN                                    |                      | 107                  | OPER   | ATIONS & MAINTEN     | ANCE  | 0.250000                       |
| 31   | FIRST   |                                       |                      | 79                   | -  | & INTEREST           |   | 0.219220                       |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33 | SECOND  |                                       |                      | 96                   | -  | SPORTATION           |   | 0.120000                       |
| 33   | THIRD   |                                       |                      | 106                  |  | CIPAL RETIREMENT     |   | 0.056360                       |
| 34<br>35   | FOURTH  |                                       |                      | 101                  | _  | AL SECURITY          |   | 0.066600                       |
| 35   | FIFTH   |                                       |                      | 103                  |  | KING CASH            |   | 0.050000                       |
| 36   | SIXTH   |                                       |                      | 89                   |  | PREVENTION & SAFI    | ETY   | 0.000000                       |
| 37   | SEVENTH   |                                       |                      | 80                   | -  | IMMUNITY             |   | 0.115370                       |
| 30   | EIGHTH  | oiol Ed or other equally and activity | uded on lines CO CO  | 86                   |  | AL PROJECTS          |   | 0.000000                       |
| 39   | · ·   | cial Ed or other enrollment not incl  | uded on lines 29-38) | 045                  | LEAS   | IAL EDUCATION        |   | 0.020000                       |
| 40   | Total Element   | аі у                                  |                      | 945                  |  |                      |   | 0.050000                       |
| 41   | NINTH   |                                       |                      | 0                    | OTHE   |                      |   | 0.000000                       |
| 12   | TENTH ELEVENTH  |                                       |                      | -                    | 0 OTHER  0 DISTRICT EQUALIZED ASSESSED VALUATION (EAV)                                     |                      |   | 223,002,893                    |
| 38<br>39<br>40<br>41<br>42<br>43<br>44   | TWEIETH   |                                       |                      | -                    | 0 DISTRICT EQUALIZED ASSESSED VALUATION (EAV) 0 EQUALIZED ASSESSED VALUATION PER ADA PUPIL |                      |   |                                |
| 45   | TWELFTH  SPECIAL (Special Ed or other enrollment not included on lines 41-44) |                                       |                      | 0                    | -  |                      |   | 264,849                        |
| 45   | , .   |                                       | uaea on lines 41-44) |                      | -  | L LONG-TERM DEBT     |   | 15,387,200                     |
| 46   | Total Seconda   | ary                                   |                      | 0                    | TOTA   | L LONG-TERM DEBT     | OUTSTANDING AS OF June 30, 2024             | 9,800,000                      |

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|    | Α | В                     | С    | D | Е   | F | G                    | Н      |   | J |
|----|---|-----------------------|------|---|-----|---|----------------------|--------|---|---|
| 47 |   | <b>Total District</b> |      |   | 945 |   | PERCENT OF LONG-TERM | 63.69% | 5 |   |
| 48 |   |                       |      |   |     |   |                      |        |   | _ |
| 49 |   | Form 50-37            | 6/23 |   |     |   |                      |        |   |   |

|          | Α                                       | В                                   | С          | D           | E                        | F               | G                               | Н                 | I                | J            | K      | L                        |
|----------|---|-------------------------------------|------------|-------------|--------------------------|-----------------|---------------------------------|-------------------|------------------|--------------|--------|--------------------------|
| 2        |   |                                     |            |             | S1                       |                 | SETS AND LIABIL<br>JNE 30, 2024 | LITIES            |                  |              |        |                          |
| 3        |   |                                     |            |             |                          |                 |                                 |                   |                  |              |        |                          |
| 4        |   |                                     |            |             | Student Activity         | Funds should be | listed separately               | on Lines 40, 42-4 | 3).              |              |        |                          |
| 5<br>6   |   |                                     |            | (10)        | (20)                     | (30)            | (40)                            | (50)              | (60)             | (70)         | (80)   | (90)                     |
| ۳        | †                                       |                                     |            | (10)        |                          | (30)            | (40)                            | Municipal         | (00)             | (10)         | (00)   | ` ′                      |
|          | Description                             |                                     | Acct<br>No | Educational | Operations & Maintenance | Debt Service    | Transportation                  | Retirement &      | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety |
| 7        |   |                                     | 140        |             | Maintenance              |                 |                                 | Social Security   |                  |              |        | Galety                   |
|          | CURRENT ASSET                           |                                     |            | 2=2.224     |                          | 10.100          | 0- 1-0                          |                   |                  |              | 10.100 |                          |
| 9        | Cash (Accounts 11                       | 1 thru 115)                         | 400        | 652,364     | 116,856                  | 13,180          | 65,178                          | 41,779            |                  | 0.004.075    | 10,486 |                          |
| 10       | Investments Taxes Receivable            |                                     | 120        | 2,568,687   | 1,400,575                | 1,632,614       | 332,262                         | 214,343           |                  | 2,981,975    | 41,333 |                          |
| 12       | Interfund Receivable                    | los                                 | 140        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 13       |   | Accounts Receivable                 | 150        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 14       | Other Receivables                       | AGOOGINO PROGENADIO                 | 160        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 15       | Inventory                               |                                     | 170        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 16       | Prepaid Items                           |                                     | 180        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 17       | Other Current Asse                      | ts                                  | 190        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 18       | Total Current Ass                       | ets                                 |            | 3,221,051   | 1,517,431                | 1,645,794       | 397,440                         | 256,122           | 0                | 2,981,975    | 51,819 | 0                        |
| 19       | CURRENT LIABIL                          | TIES (400)                          |            |             |                          |                 |                                 |                   |                  |              |        |                          |
| 20       | Interfund Payables                      |                                     | 410        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 21       | Intergovernmental                       | Accounts Payable                    | 420        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 22       | Other Payable                           |                                     | 430        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 23       | Contracts Payable                       |                                     | 440        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 24       | Loans Payable                           |                                     | 460        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 25       | Salaries & Benefits                     |                                     | 470        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 26       | Payroll Deductions                      |                                     | 480        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 27       |   | & Other Current Liabilities         | 490        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 28       | Due to Activity Fun                     |                                     | 493        |             | 0                        | 2               | 2                               |                   |                  | 0            |        |                          |
| 29       | Total Current Lial                      |                                     |            | 0           | 0                        | 0               | 0                               | 0                 | 0                | 0            | 0      | 0                        |
| 30       | LONG-TERM LIAB                          | · ,                                 | E44        |             |                          |                 |                                 |                   |                  |              |        |                          |
| 31       | Long-Term Debt Pa                       | ayable                              | 511        | 0           | 0                        | 0               | 0                               | 0                 | 0                | 0            | 0      | 0                        |
| 32       | Total Liabilities                       |                                     |            | 0           | 0                        | 0               | 0                               |                   | 0                | 0            | 0      | 0                        |
| 33       | Reserved Fund Ba                        |                                     | 714        | 0.004.054   | 50,000                   | 4.045.704       | 007.440                         | 91,298            |                  | 0.004.075    | 54.040 |                          |
| 34       | Unreserved Fund E                       |                                     | 730        | 3,221,051   | 1,467,431                | 1,645,794       | 397,440                         | 164,824           |                  | 2,981,975    | 51,819 |                          |
| 35<br>36 | Investments in Ger Total Liabilities ar |                                     |            | 3,221,051   | 1,517,431                | 1,645,794       | 397,440                         | 256,122           | 0                | 2,981,975    | 51,819 | 0                        |
|          | Total Liabilities al                    | iu Funu Balances                    |            | 3,221,031   | 1,517,431                | 1,045,794       | 397,440                         | 230,122           | 0                | 2,961,973    | 51,619 | U                        |
| 37<br>38 | ASSETS/LIABILIT                         | ES for Student Activity Funds       |            |             |                          |                 |                                 |                   |                  |              |        |                          |
|          |   | S (100) for Student Activity Fu     |            |             |                          |                 |                                 |                   |                  |              |        |                          |
| -        |   | und Cash and Investments            | 126        | 145,244     |                          |                 |                                 |                   |                  |              |        |                          |
| 70       |   | TIES (400) for Student Activity     | / Funds    |             |                          |                 |                                 |                   |                  |              |        |                          |
| 42       |   | ities For Student Activity Funds    |            | 0           |                          |                 |                                 |                   |                  |              |        |                          |
|          | Reserved Student<br>Student Activity Fu | Activity Fund Balance For           | 715        | 145,244     |                          |                 |                                 |                   |                  |              |        |                          |
| 44       | ·                                       | ivity Liabilities and Fund Bala     | ance       | 145,244     |                          |                 |                                 |                   |                  |              |        |                          |
| 45       |   |                                     |            |             |                          |                 |                                 |                   |                  |              |        |                          |
|          |   | BILITIES District with Student      | y Funds    |             |                          |                 |                                 |                   |                  |              |        |                          |
| 47       |   | ts District with Student Activity F |            | 3,366,295   | 1,517,431                | 1,645,794       | 397,440                         | 256,122           | 0                | 2,981,975    | 51,819 | 0                        |
| 48       | Total Capital Asset                     | s District with Student Activity Fo | unds       |             |                          |                 |                                 |                   |                  |              |        |                          |

|    | ۸  | Ъ  |               | _             | _                        | F            | -              | - 11   |                  |              | I/     |                          |
|----|--|--|---------------|---------------|--------------------------|--------------|----------------|--|------------------|--------------|--------|--------------------------|
| 40 | A CURRENT LIABILI  | B<br>TIES (400) District with Studen   | C 0 0 0 0 0 0 | D ditu Funda  | E                        | F            | G              | Н  | I                | J            | K      | L                        |
| 49 |  | TIES (400) District with Stude   |               | vity runas    |                          |              |                |  |                  |              |        |                          |
| 50 | Funds  | ities District with Student Activity   | ′             | 0             | 0                        | 0            | 0              | 0  | 0                | 0            | 0      | 0                        |
| 51 | LONG-TERM LIAB   | ILITIES (500) District with Stud   | dent A        | ctivity Funds |                          |              |                |  |                  |              |        |                          |
| 52 | Total Long-Term Li<br>Funds  | iabilities District with Student Act   | ivity         |               |                          |              |                |  |                  |              |        |                          |
|    | Activity Funds   | lance District with Student  | 714           | 145,244       | 50,000                   | 0            | 0              | 91,298                                       | 0                | 0            | 0      | 0                        |
| 54 | Total Liabilities an<br>Student Activity F   | nd Fund Balance District with<br>unds  |               | 3,366,295     | 1,517,431                | 1,645,794    | 397,440        | 256,122                                      | 0                | 2,981,975    | 51,819 | 0                        |
| 55 |  |  |               |               |                          |              |                |  |                  |              |        |                          |
| 56 | * Above should mat   | Above should match the amounts in the Annual Financial Report (AFR) on the "Assets-Liab" tab |               |               |                          |              |                |  |                  |              |        |                          |
| 57 |  |  |               |               |                          |              |                |  |                  |              |        |                          |
| 58 |  |  |               | (10)          | (20)                     | (30)         | (40)           | (50)   | (60)             | (70)         | (80)   | (90)                     |
| 59 | Description  |  | Acct<br>No    | Educational   | Operations & Maintenance | Debt Service | Transportation | Municipal<br>Retirement &<br>Social Security | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety |
| 60 | Change in cash po  | osition  |               |               |                          |              |                |  |                  |              |        |                          |
| 61 | Fiscal Year 2024   | - Cash and Investments   |               | 3,221,051     | 1,517,431                | 1,645,794    | 397,440        | 256,122                                      | 0                | 2,981,975    | 51,819 | 0                        |
| 62 | Fiscal Year 2023   | - Cash and Investments*  |               | 3,156,047     | 1,389,927                | 1,602,832    | 371,527        | 262,925                                      | 0                | 2,727,225    | 28,444 | 0                        |
| 63 | Change in cash pos   | sition   |               | 65,004        | 127,504                  | 42,962       | 25,913         | (6,803)                                      | 0                | 254,750      | 23,375 | 0                        |
| 64 |  |  |               |               |                          |              |                |  |                  |              |        |                          |
| 65 | The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab. |  |               |               |                          |              |                |  |                  |              |        |                          |
| 66 |  |  |               |               |                          |              |                |  |                  |              |        |                          |

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| ASA 2                 |   |              |                |                    |                     |                     |                    |                  |              |         | Page 5 01 10      |
|-----------------------|---|--------------|----------------|--------------------|---------------------|---------------------|--------------------|------------------|--------------|---------|-------------------|
|                       | А   | В            | С              | D                  | E                   | F                   | G                  | Н                | Ī            | J       | K                 |
| 1                     | ST.   | ATEME        | ENT OF REVENUE |                    | •                   |                     |                    | •                | CES/USES     |         |                   |
| 2                     |   |              | 4              | AND CHANGES IN     | FUND BALANCE        | - FOR YEAR END      | ING JUNE 30, 202   | 4                |              |         |                   |
| 4                     |   |              | Str            | udent Activity Fun | nds should be liste | ed separately (on l | ines 34, 36, and 3 | 38).             |              |         |                   |
| 2<br>3<br>4<br>5<br>6 |   |              | <u> </u>       |                    |                     | a coparatory (c     |                    |                  |              |         |                   |
| 6                     |   |              | (10)           | (20)               | (30)                | (40)                | (50)               | (60)             | (70)         | (80)    | (90)              |
|                       |   | Acct         |                | Operations &       |                     |                     | Municipal          |                  |              |         | Fire Prevention & |
| 7                     | Description   | No           | Educational    | Maintenance        | Debt Service        | Transportation      | Retirement &       | Capital Projects | Working Cash | Tort    | Safety            |
| -                     | RECEIPTS/REVENUES   |              |                |                    |                     |                     | Social Security    |                  |              |         |                   |
| -                     | Local Sources   | 1000         | 6,012,763      | 1,117,007          | 2,053,933           | 271,258             | 264,790            | 0                | 254,750      | 250,372 | 0                 |
| -                     | Flow-Through Received/Revenue from One District to                                |              | 0,012,700      | 1,117,007          | 2,000,000           | 27 1,200            | 204,730            |                  | 204,700      | 200,072 | Ü                 |
|                       | Another District  | 2000         | 0              | 0                  |                     | 0                   | 0                  |                  |              |         |                   |
| 11                    | State Sources   | 3000         | 2,481,393      | 50,000             | 0                   | 221,609             | 18,421             | 0                | 0            | 0       | 0                 |
| 12                    | Federal Sources   | 4000         | 1,155,937      | 90,094             | 0                   | 3,798               | 51,809             | 0                | 0            | 0       | 0                 |
| 13                    | Total Direct Receipts/Revenues  |              | 9,650,093      | 1,257,101          | 2,053,933           | 496,665             | 335,020            | 0                | 254,750      | 250,372 | 0                 |
|                       | Rec./Rev. for "On Behalf" Payments  | 3998         | 3,302,442      |                    |                     |                     |                    |                  |              |         |                   |
|                       | Total Receipts/Revenues   |              | 12,952,535     | 1,257,101          | 2,053,933           | 496,665             | 335,020            | 0                | 254,750      | 250,372 | 0                 |
|                       | DISBURSEMENTS/EXPENDITURES  |              |                |                    |                     |                     |                    |                  |              |         |                   |
| $\vdash$              | Instruction   | 1000         | 6,476,154      |                    |                     |                     | 158,372            |                  |              | 0       |                   |
| -                     | Support Services  | 2000         | 2,715,141      | 1,129,597          |                     | 470,752             | 183,451            | 0                |              | 226,997 | 0                 |
| -                     | Community Services  | 3000         | 34,248         | 0                  |                     | 0                   | 0                  |                  |              | 0       |                   |
|                       | Payments to Other Districts & Govt Units  | 4000         | 359,546        | 0                  |                     | 0                   | 0                  | 0                |              | 0       | 0                 |
| -                     | Debt Services   | 5000         | 0              | 0                  | 2,010,971           | 0                   | 0                  |                  |              | 0       | 0                 |
| -                     | Total Direct Disbursements/Expenditures   |              | 9,585,089      | 1,129,597          | 2,010,971           | 470,752             | 341,823            | 0                |              | 226,997 | 0                 |
| -                     | Disb./Expend. for "On Behalf" Payments  | 4180         | 3,302,442      | 0                  | 0                   | 0                   | 0                  | 0                |              | 0       | 0                 |
| $\overline{}$         | Total Disbursements/Expenditures  Excess of Direct Receipts/Revenues Over (Under) |              | 12,887,531     | 1,129,597          | 2,010,971           | 470,752             | 341,823            | 0                |              | 226,997 | 0                 |
|                       | Direct Disbursements/Expenditures   |              | 65,004         | 127,504            | 42,962              | 25,913              | (6,803)            | 0                | 254,750      | 23,375  | 0                 |
|                       | Other Sources of Funds  | 7000         | 00,001         | 127,001            | .2,002              | 20,010              | (0,000)            |                  | 20 1,1 00    | 20,0.0  |                   |
| 27                    | Other Uses of Funds   | 8000         |                |                    |                     |                     |                    |                  |              |         |                   |
| 28                    | Total Other Sources/Uses of Funds   |              | 0              | 0                  | 0                   | 0                   | 0                  | 0                | 0            | 0       | 0                 |
|                       | Excess of Receipts/Revenues & Other Sources of Funds                              | 3            |                |                    |                     |                     |                    |                  |              |         |                   |
|                       | (Over/Under) Expenditures/Disbursements & Other Uses                              | s of         |                |                    |                     |                     |                    |                  |              |         |                   |
| 29                    | Funds   |              | 65,004         | 127,504            | 42,962              | 25,913              | (6,803)            | 0                | 254,750      | 23,375  | 0                 |
| 30                    | Beginning Fund Balances without Student Activity F<br>July 1, 2023                | -unds -      | 3,156,047      | 1,389,927          | 1,602,832           | 371,527             | 262,925            | 0                | 2,727,225    | 28,444  | 0                 |
|                       | Other Changes in Fund Balances - Increases (Decrease                              | s)           | , ,            |                    | , ,                 |                     | ,                  |                  | , ,          | ,       |                   |
| 20                    | Ending Fund Balances without Student Activity Fun                                 | ds -         | 2 224 254      | 4 547 404          | 1.045.704           | 207.442             | 050.400            | _                | 2 004 075    | 54.040  |                   |
| 33                    | June 30, 2024   |              | 3,221,051      | 1,517,431          | 1,645,794           | 397,440             | 256,122            | 0                | 2,981,975    | 51,819  | 0                 |
|                       | Student Activity Fund Balance - July 1, 2023                                      |              | 126,212        |                    |                     |                     |                    |                  |              |         |                   |
|                       | RECEIPTS/REVENUES -Student Activity Funds   |              |                |                    |                     |                     |                    |                  |              |         |                   |
|                       | Student Activity Fund Revenues  | 1799         | 118,299        |                    |                     |                     |                    |                  |              |         |                   |
|                       | DISBURSEMENTS/EXPENDITURES -Students Activit                                      |              |                |                    |                     |                     |                    |                  |              |         |                   |
|                       | Student Activity Fund Expenditures  | 1999         | 99,267         |                    |                     |                     |                    |                  |              |         |                   |
|                       | Excess of Direct Receipts/Revenues Over (Under) Di<br>Disbursements/Expenditures  | nect         | 19,032         |                    |                     |                     |                    |                  |              |         |                   |
|                       | Student Activity Fund Balance - June 30, 2024                                     |              | 145,244        |                    |                     |                     |                    |                  |              |         |                   |
| 41                    | PEOPLETO/PEVENILEO / Liv. O   |              |                |                    |                     |                     |                    |                  |              |         |                   |
|                       | RECEIPTS/REVENUES (with Student Activity Funds)                                   |              | 0.404.005      | 4 4 7 0 5 7        | 0.050.005           | 274 252             | 204 763            |                  | 05 / 7-5     | 252.253 |                   |
| -                     | Local Sources Flow-Through Received/Revenue from One District to                  | 1000<br>2000 | 6,131,062      | 1,117,007          | 2,053,933           | 271,258             | 264,790            | 0                | 254,750      | 250,372 | 0                 |
|                       | Another District  | 2000         | 0              | 0                  |                     | 0                   | 0                  |                  |              |         |                   |
|                       | State Sources   | 3000         | 2,481,393      | 50,000             | 0                   | 221,609             | 18,421             | 0                | 0            | 0       | 0                 |
|                       | Federal Sources   | 4000         | 1,155,937      | 90,094             | 0                   | 3,798               | 51,809             | 0                | 0            | 0       | 0                 |
| 47                    | Total Direct Receipts/Revenues  |              | 9,768,392      | 1,257,101          | 2,053,933           | 496,665             | 335,020            | 0                | 254,750      | 250,372 | 0                 |

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|    | A   | В         | С                     | D            | Е         | F  | G       | Н | I         | J       | K |  |  |  |
|----|---|-----------|-----------------------|--------------|-----------|--|---------|---|-----------|---------|---|--|--|--|
| 48 | Rec./Rev. for "On Behalf" Payments                      | 3998      | 3,302,442             | 0            | 0         | 0  | 0       | 0 |           | 0       | 0 |  |  |  |
| 49 | Total Receipts/Revenues                                 |           | 13,070,834            | 1,257,101    | 2,053,933 | 496,665  | 335,020 | 0 | 254,750   | 250,372 | 0 |  |  |  |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Ac             | tivity F  | unds)                 |              |           |  |         |   |           |         |   |  |  |  |
| 51 | Instruction   | 1000      | 6,575,421             |              |           |  | 158,372 |   |           |         |   |  |  |  |
| 52 | Support Services  | 2000      | 2,715,141             | 1,129,597    |           | 470,752  | 183,451 | 0 |           | 226,997 | 0 |  |  |  |
| 53 | Community Services                                      | 3000      | 34,248                | 0            |           | 0  | 0       |   |           |         |   |  |  |  |
|    | Payments to Other Districts & Govt Units                | 4000      | 359,546               | 0            | 0         | 0  | 0       | 0 |           | 0       | 0 |  |  |  |
| 55 | Debt Services   | 5000      | 0                     | 0            | 2,010,971 | 0  | 0       |   |           | 0       | 0 |  |  |  |
| 56 | Total Direct Disbursements/Expenditures                 |           | 9,684,356             | 1,129,597    | 2,010,971 | 470,752  | 341,823 | 0 |           | 226,997 | 0 |  |  |  |
| 57 | Disb./Expend. for "On Behalf" Payments                  | 4180      | 3,302,442             | 0            | 0         | 0  | 0       | 0 |           | 0       | 0 |  |  |  |
| 58 | Total Disbursements/Expenditures                        |           | 12,986,798            | 1,129,597    | 2,010,971 | 470,752  | 341,823 | 0 |           | 226,997 | 0 |  |  |  |
|    | Excess of Direct Receipts/Revenues Over (Under) Direct  | ct        | 0.4.000               | 107.501      | 40.000    | 05.040   | (0.000) |   | 054.750   | 00.075  |   |  |  |  |
|    | Disbursements/Expenditures                              |           | 84,036                | 127,504      | 42,962    | 25,913   | (6,803) | 0 | 254,750   | 23,375  | 0 |  |  |  |
| 60 | Total Other Sources/Uses of Funds                       |           | 0                     | 0            | 0         | 0  | 0       | 0 | 0         | 0       | 0 |  |  |  |
|    | Ending Fund Balances (all sources) with Student Ac      | ctivity   |                       |              |           |  |         |   |           |         |   |  |  |  |
| 61 | Funds - June 30, 2024                                   |           | 3,366,295             | 1,517,431    | 1,645,794 | 397,440  | 256,122 | 0 | 2,981,975 | 51,819  | 0 |  |  |  |
| 62 |   |           |                       |              |           |  |         |   |           |         |   |  |  |  |
| 63 | * This tab should match the amounts in the Annual Finan | ncial Rep | ort (AFR) on the "Acc | Summary" tab |           | This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |         |   |           |         |   |  |  |  |

|    | <b>В</b>                                   | С                             | D               | Е                          | F                           | G                        | Н                       | I  | J                      | K                  | L            | M                        |
|----|--|-------------------------------|-----------------|----------------------------|-----------------------------|--------------------------|-------------------------|--|------------------------|--------------------|--------------|--------------------------|
| 1  |  |                               |                 | ANNUAL                     | STATEMENT OF A              | AFFAIRS SUMMAR           | RY FOR FISCAL Y         | EAR ENDING JUN                             | E 30, 2024             |                    |              |                          |
| 2  | The summary n                              | nust be published in          | the local       | newspaper.                 |                             |                          |                         |  |                        |                    |              |                          |
| 4  | Copies of the de                           | tailed Annual Statement of A  | affairs for the | Fiscal Year Ending Ju      | ine 30, 2024                | will be available for pu | ublic inspection in the | school district/joint agr                  | eement administrative  | office by November | 30 annually. |                          |
| 5  | Individuals wanti                          | ng to review this form should | d contact:      |                            |                             |                          |                         |  |                        |                    |              | ļ                        |
| 6  | Peru                                       | u ESD 124                     |                 | 1800 Chu                   | rch St Peru, IL 61          | 354 1615                 |                         | 815-223-1111                               |                        | 8:00 am -          | - 4:00 pm    |                          |
| 7  | School District/Joint A                    | Agreement Name                |                 |                            | Address                     |                          |                         | Telephone                                  |                        | Office             | Hours        |                          |
| 8  | Also by January                            | 15 annually the detailed Ann  | ual Stateme     | nt of Affairs for the Fisc | cal Year Ending June        | 30, 2024                 | will be posted on the   | Illinois State Board of I                  | Education's website at | www.isbe.net.      |              |                          |
| 5  |  | •                             |                 |                            | ·                           |                          | •                       |  |                        |                    |              |                          |
| 10 | SUMMARY: The following                     | owing is the Annual Statemen  | nt of Affairs   | Summary that is requir     | ea to be published by       | tne school district/joir | t agreement for the p   | ast fiscal year.                           |                        |                    |              | ļ                        |
| 12 | Statement of Operat                        | ions as of June 30, 2024      |                 |                            |                             |                          |                         |  |                        |                    |              | ļ                        |
| 13 |  |                               |                 | Educational                | Operations &<br>Maintenance | Debt Services            | Transportation          | Municipal<br>Retirement/Social<br>Security | Capital Projects       | Working Cash       | Tort         | Fire Prevention & Safety |
| 14 | Local Sources                              |                               | 1000            | 6,012,763                  | 1,117,007                   | 2,053,933                | 271,258                 | 264,790                                    | 0                      | 254,750            | 250,372      | 0                        |
|    | Flow-Through Receip                        | ts/Revenues from One          | 2000            |                            |                             |                          |                         |  |                        |                    |              |                          |
| 15 | District to Another Dis                    | strict                        |                 | 0                          | 0                           |                          | 0                       | 0  |                        |                    |              |                          |
| 16 | State Sources                              |                               | 3000            | 2,481,393                  | 50,000                      | 0                        | 221,609                 | 18,421                                     | 0                      | 0                  | 0            | 0                        |
| 17 | Federal Sources                            |                               | 4000            | 1,155,937                  | 90,094                      | 0                        | 3,798                   | 51,809                                     | 0                      | 0                  | 0            | 0                        |
| 18 | Total Direct Receipt                       | s/Revenues                    |                 | 9,650,093                  | 1,257,101                   | 2,053,933                | 496,665                 | 335,020                                    | 0                      | 254,750            | 250,372      | 0                        |
| 19 | Total Direct Disburs                       | ements/Expenditures           |                 | 9,585,089                  | 1,129,597                   | 2,010,971                | 470,752                 | 341,823                                    | 0                      |                    | 226,997      | 0                        |
| 20 | Other Sources/Uses                         | of Funds                      |                 | 0                          | 0                           | 0                        | 0                       | 0  | 0                      | 0                  | 0            | 0                        |
| 21 | Beginning Fund Bal<br>Funds - July 1, 2023 | ances without Student Act     | ivity           | 3,156,047                  | 1,389,927                   | 1,602,832                | 371,527                 | 262,925                                    | 0                      | 2,727,225          | 28,444       | 0                        |
| 22 | Other Changes in Fur                       | nd Balances                   |                 | 0                          | 0                           | 0                        | 0                       | 0  | 0                      | 0                  | 0            | 0                        |
| 23 | Ending Fund Baland<br>June 30, 2024        | es without Student Activit    | y Funds -       | 3,221,051                  | 1,517,431                   | 1,645,794                | 397,440                 | 256,122                                    | 0                      | 2,981,975          | 51,819       | 0                        |
| 24 | Ending Fund Balance                        | es (all sources) with Stude   | ent Activity    | 3,366,295                  | 1,517,431                   | 1,645,794                | 397,440                 | 256,122                                    | 0                      | 2,981,975          | 51,819       | 0                        |

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| В | C                                | D                                | E                            | <u> </u> |
|---|----------------------------------|----------------------------------|------------------------------|----------|
|   | SALARY SCHEDULE OF GROSS PAYMENT | IS FOR CERTIFICATED PERSONNEL AN | D NON-CERTIFICATED PERSONNEL |          |

G

## This listing must be published in the local newspaper.

| Peru ESD 124      | District     |
|-------------------|--------------|
| 815-223-1111      | Phone        |
| 8:00 am - 4:00 pm | Office Hours |

## **GROSS PAYMENT FOR CERTIFIED PERSONNEL**

| 11. II. B. 1. II. |  |  |  |
|-------------------|--|--|--|
| Hailey Bickett    | Tara Backes  | Susan Atilano  | Richard Craven   |
| Chloe Cinotto     | Rachel Berger  | Heather Baker  | Sara McDonald  |
| Meghan Doll       | Olivia Boucek  | Rhonda Becker-Giachetto  | Brent Ziegler  |
| Justine Gonzalez  | Nicole Chase   | Cinnamon Bosnich   |  |
| Carlie Kowalski   | Julie Chasteen   | Katherine Budnick  |  |
| Natalie Lindig    | Kristine Criss   | Tamara Carey   |  |
| Lisa Michael      | Eleanor Cullinan   | Melissa Cass   |  |
| Christian Parry   | Connor DeWalt  | Mindy Davis  |  |
|                   | Alexia Donovan   | Tara Duncan  |  |
|                   | Erika Echeverria   | Carolyn Foster   |  |
|                   | Megan Einhaus  | Carol Happ   |  |
|                   | Sally Etzenbach  | Heather Hardin   |  |
|                   | Mallori Fahler   | Abby Holman  |  |
|                   | Michayla Fassino   | Rodney Janssen   |  |
|                   | Sarah Fowler-Haag  | Sally Kampwerth  |  |
|                   | Dinelle Freschi  | Catherine Kolczaski  |  |
|                   | Lyric Goskusky   | Angela Lamps   |  |
|                   | Matthew Guenther   | Michelle May   |  |
|                   | Glenn Hall   | Katherine Meyer  |  |
|                   | Beth Haskell   | Julie Miller   |  |
|                   | Jessica Heiberger  | Wesley Miller  |  |
|                   | Jade Hubinsky  | Karole Ochs  |  |
|                   | Ronda lossi  | Maribeth Patyk   |  |
|                   | Corrine Kimes  | Amy Perona   |  |
|                   | Abby Kotecki   | Kelli Pryde-Funfsinn   |  |
|                   | Molly Leone  | Beth Rich  |  |
|                   | Thea McNamara  | Kelly Schaefer   |  |
|                   | Michele Meyer  | Colleen Schmidt  |  |
|                   | Melissa Preston  | Michele Smudzinski   |  |
|                   | Leslie Rudnicky  | Mary Sonnenberg  |  |
|                   | Cassandra Stoval-Milus   | Kimberly Strube  |  |
|                   | Alyssa Stuart  | Jason Thompson   |  |
|                   | Jessica Urbanc   | Cynthia Vaske  |  |
|                   | Tara Washkowiak  |  |  |
|                   |  | Sarah Wick   |  |
|                   |  |  |  |
|                   | Meghan Doll<br>Justine Gonzalez<br>Carlie Kowalski<br>Natalie Lindig<br>Lisa Michael | Meghan Doll Justine Gonzalez Carlie Kowalski Natalie Lindig Lisa Michael Christian Parry  Connor DeWalt Alexia Donovan Erika Echeverria Megan Einhaus Sally Etzenbach Mallori Fahler Michayla Fassino Sarah Fowler-Haag Dinelle Freschi Lyric Goskusky Matthew Guenther Glenn Hall Beth Haskell Jessica Heiberger Jade Hubinsky Ronda lossi Corrine Kimes Abby Kotecki Molly Leone Thea McNamara Michele Meyer Melissa Preston Leslie Rudnicky Cassandra Stoval-Milus Alyssa Stuart Jessica Urbanc | Meghan Doll Justine Gonzalez Carlie Kowalski Natalie Lindig Lisa Michael Christian Parry  Risa Concro DeWalt Alexia Donovan Erika Echeverria Meghan Erihaus Sally Etzenbach Mallori Fahler Michayla Fassino Sarah Fowler-Haag Dinelle Freschi Lyric Goskusky Matthew Guenther Glenn Hall Beth Haskell Jusica Hierine Meyer Jade Hubinsky Ronda lossi Corrine Kimes Abby Kotecki Molly Leone Thea McNamara Molly Schaefer Michayla rasson Mary Sonnenberg Michaele Stuart Molly Kimberly Strube Alyssa Stuart Jessica Urbanc Carol Happ Michaele May Michaele May Michaele May Matthew Guenther Michaele May Matthew Guenther Molly Leone Maribeth Patyk Maribeth Patyk Mary Sonnenberg Michaele May Mary Sonnenberg Mysase Mary Sonnenberg Mary Sonnenberg Mysase Mary Sonnenberg Mysase Mary Sonnenberg Mysase Mary Mary Sonnenberg Mysase Mysas Stuart Jessica Urbanc Cynthia Vaske Philip Whaley |

## GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and Over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Amanda Abens                     | Gina Anderson                     | Megan Baltikauski                 | Anthony Carlson                 |
| Sally Aderton                    | Abigale Baker                     | James Dziarnowski                 | Dionicio Rios                   |
| Donna Aleksy                     | Chad Bartolucci                   | Patrick Einhaus                   | Jeanine Sonnenberg              |
| Anna Andreoni                    | Jessica Beem                      | Kimberly Lamps                    | John Tipton                     |
| Logan Atilano                    | Holly Buczkowski                  | Stephanie Lippert                 |                                 |

|                |                                     | T                  |   |   |     |
|----------------|-------------------------------------|--------------------|---|---|-----|
| Α              |                                     | С                  | D | Е | F G |
| 58             | Tenille Bankson                     | Jason Caresio      |   |   |     |
| 59             | Ann Baumgarten                      | Beth Hickey        |   |   |     |
| 60             | Sabrina Bedenko                     | Judy Hubbard       |   |   |     |
| 61             | Cinnamon Bosnich                    | Karen Koplin       |   |   |     |
| 62             | Kathy Boyer                         | Carmen Mata        |   |   |     |
| 62<br>63<br>64 | Tina Buffo                          | Toni Moss          |   |   |     |
| 64             | Julie Bulak                         | Gillian Sondgeroth |   |   |     |
| 65<br>66       | Anna Burris                         | Lisa Tate          |   |   |     |
| 66             | Amanda Cabrera                      | Bethany Tinkler    |   |   |     |
| 67             | Hannah Carcamo                      | Tara Wright        |   |   |     |
| 68             | Lauren Carlson                      | Susanne Zeman      |   |   |     |
| 69             | Mary Charbonneau                    |                    |   |   |     |
| 70             | Carly Christman                     |                    |   |   |     |
| 70<br>71       | Mandi Cofoid                        |                    |   |   |     |
| 72             | Elizabeth Coutre                    |                    |   |   |     |
| 72<br>73<br>74 | Ronnie Dahl                         |                    |   |   |     |
| 74             | Aleceya Davis                       |                    |   |   |     |
| 75<br>76       | Alexis DeFosse                      |                    |   |   |     |
| 76             | Deborah Demattia                    |                    |   |   |     |
| 77<br>78<br>79 | Kathy Depper                        |                    |   |   |     |
| 78             | Kelly Dinges                        |                    |   |   |     |
| 79             | Lisa Donnell                        |                    |   |   |     |
| 80<br>81       | Lisa Dresbach                       |                    |   |   |     |
| 81             | Madonna Duncan                      |                    |   |   |     |
| 82<br>83       | Kathleen Ellerbrock                 |                    |   |   |     |
| 83             | Christina Eltrevoog                 |                    |   |   |     |
| 84             | Bryana Esquivel                     |                    |   |   |     |
| 85<br>86       | Katherine Faber                     |                    |   |   |     |
| 86             | Holly Freeburg                      |                    |   |   |     |
| 87             | Carolynn Freed                      |                    |   |   |     |
| 88             | Angelina Gebhard                    |                    |   |   |     |
| 89             | Meagen Gillan                       |                    |   |   |     |
| 90<br>91       | Chrystal Hancock                    |                    |   |   |     |
| 91             | Gwendolyn Hanford                   |                    |   |   |     |
| 92<br>93<br>94 | Abby Happ                           |                    |   |   |     |
| 93             | Emma Happ                           |                    |   |   |     |
| 94             | Eric Heagy                          |                    |   |   |     |
| 95<br>96       | Jennifer Heagy                      |                    |   |   |     |
| 96             | Anna Jereb                          |                    |   |   |     |
| 97             | Lea Kaiser                          |                    |   |   |     |
| 98             | Kathleen Kasap                      |                    |   |   |     |
| 99             | Lynda Kasik                         |                    |   |   |     |
| 100            | Sydney Kasperski                    |                    |   |   |     |
| 101<br>102     | Tanya Knowles                       |                    |   |   |     |
|                | Addison Konczak                     |                    |   |   |     |
| 103<br>104     | Christina Lamboley<br>Katelyn Lamps |                    |   |   |     |
| 105            | Carlos Larios                       |                    |   |   |     |
| 106            | Amy Lund                            |                    |   |   |     |
| 107            | Susan McKnight                      |                    |   |   |     |
| 107            | David Meyer                         |                    |   |   |     |
| 109            | Lisa Michael                        |                    |   |   |     |
| 110            | Krista Miller                       |                    |   |   |     |
| 111            | Jenifer Miranda                     |                    |   |   |     |
| 112            | Kathy Mueller                       |                    |   |   |     |
| 113            | Michelle Novak                      |                    |   |   |     |
| 114            | Karole Ochs                         |                    |   |   |     |
| 1.4            | Marolo Jolio                        |                    |   |   |     |

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|  | Α | В                 | С | D | E | F | G |
|--|---|-------------------|---|---|---|---|---|
| 115  |   | Rebecca Piliponis |   |   |   |   |   |
| 116  |   | Gina Riva         |   |   |   |   |   |
| 116<br>117   |   | Lisa Roth         |   |   |   |   |   |
| 118  |   | Ashley Ruacho     |   |   |   |   |   |
| 119  |   | Karla Sandrolini  |   |   |   |   |   |
| 118<br>119<br>120                                    |   | Shelley Schwab    |   |   |   |   |   |
| 121  |   | Rosio Serna       |   |   |   |   |   |
| 122  |   | Reagan Shea       |   |   |   |   |   |
| 123  |   | Jennifer Shonk    |   |   |   |   |   |
| 124  |   | Betsy Sobin       |   |   |   |   |   |
| 125  |   | Jaclyn Sonnenberg |   |   |   |   |   |
| 121<br>122<br>123<br>124<br>125<br>126<br>127<br>128 |   | Katherine Sramek  |   |   |   |   |   |
| 127  |   | Jenna Steve       |   |   |   |   |   |
| 128  |   | William Steve     |   |   |   |   |   |
| 129  |   | Kelsey Suarez     |   |   |   |   |   |
| 130  |   | Barbara Tauscher  |   |   |   |   |   |
| 131  |   | Jill Urban-Bollis |   |   |   |   |   |
| 132  |   | Payton Wenzel     |   |   |   |   |   |
| 129<br>130<br>131<br>132<br>133                      |   | Rebecca Wicinski  |   |   |   |   |   |
| 134<br>135   |   | Bridget Wilmot    |   |   |   |   |   |
| 135  |   | Suzanne Zokal     |   |   |   |   |   |

6,751

13.521

17,400

3,311

2,686

32.492

8,750

3,056

4,742

4,645

4,019

4,420

4,480

13,914

2,694

3,585

5,410

9,939

3,300

3,225

70,698

102,160

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CRAVEN, JAMIE

**CURRICULUM ASSOCIATES LLC** 

De Lage Landen Public Finance

DRESBACH DISTRIBUTING CO

FICEK ELECTRIC & COMMUNICATION SYSTEMS

**HEALY BENDER PATTON & BEEN ARCHITECTS** 

DEBO ACE HARDWARE

**DEMILIOS ITALIAN DELI** 

**EPN Travel Services Inc** 

FILTER SERVICES INC

Fundraising Enterprises

Groleau, Kimberly

HELM SERVICE

GREEN RIVER LINES INC

Filament Essential Services

Follett Content Solutions LLC

Frontline Technologies Group LLC

e2E Exchange LLC

**Embrace Education** 

**EMS LINQ** 

First Onsite

Forward Edge

| Α  | В                                    | С         | D | Е | F     |
|----|--------------------------------------|-----------|---|---|-------|
| 50 | HILLMANN PEDIATRIC THERAPY           | 72,002    |   |   | b<br> |
| 51 | HOMETOWN NATIONAL BANK               | 1,779,672 |   |   |       |
| 52 | HOUGHTON MIFFLIN HARCOURT            | 14,929    |   |   |       |
| 53 | HR Imaging                           | 4,178     |   |   |       |
| 54 | HYVEE ACCOUNTS RECEIVABLE            | 3,517     |   |   |       |
| 55 | IAJHSC Convention                    | 2,750     |   |   |       |
| 56 | IASB                                 | 12,786    |   |   |       |
| 57 | Illinois Fiber Resources Group       | 12,600    |   |   |       |
| 58 | Illinois State Board of Education    | 3,984     |   |   |       |
| 59 | Impact Networking LLC                | 11,165    |   |   |       |
| 60 | incidentIQ LLC                       | 4,927     |   |   |       |
| 61 | IXL LEARNING                         | 11,175    |   |   |       |
| 62 | Johannes Bus Service                 | 465,303   |   |   |       |
| 63 | JOHNS SERVICE & SALES                | 13,389    |   |   |       |
| 64 | KOHL WHOLESALE                       | 307,587   |   |   |       |
| 65 | LaBraid Inc.                         | 6,961     |   |   |       |
| 66 | LAMINATING AND BINDING SOLUTIONS INC | 2,711     |   |   |       |
| 67 | LaSalle Publishing Company           | 2,779     |   |   |       |
| 68 | LEASE                                | 309,044   |   |   |       |
| 69 | LIGHTED WAY ASSOCIATION              | 49,364    |   |   |       |
| 70 | LOCKER ROOM                          | 7,602     |   |   |       |
| 71 | Martin Literacy Inc                  | 4,116     |   |   |       |
| 72 | MCGRAW-HILL                          | 4,923     |   |   |       |
| 73 | MIDLAND PAPER COMPANY                | 9,942     |   |   |       |
| 74 | THE MUSIC SHOPPE INC                 | 2,532     |   |   |       |
| 75 | Mystery Science                      | 3,870     |   |   |       |
| 76 | N2Y                                  | 3,719     |   |   |       |
| 77 | Navigate360, LLC                     | 5,947     |   |   |       |
| 78 | NELSON FIRE PROTECTION               | 3,390     |   |   |       |
| 79 | NEWKIRK & ASSOCIATES                 | 19,500    |   |   |       |
| 80 | NWEA                                 | 9,922     |   |   |       |
| 81 | Oertle, Stephen                      | 11,879    |   |   |       |
| 82 | OTTAWA ELEM DIST 141                 | 43,126    |   |   |       |
| 83 | Peerless Network                     | 10,525    |   |   |       |
| 84 | Pioneer Valley Farms                 | 3,481     |   |   |       |
| 85 | Prairie Farms                        | 43,611    |   |   |       |
| 86 | Prairie State Insurance Co Op        | 128,188   |   |   |       |
| 87 | Reading Horizons                     | 53,276    |   |   |       |
| 88 | REGIONAL OFFICE OF EDUCATION         | 25,404    |   |   |       |
| 89 | RENAISSANCE LEARNING INC             | 6,698     |   |   |       |
| 90 | REPUBLIC SERVICES #792               | 11,076    |   |   |       |
| 91 | Scholastic Book Fairs-15             | 14,535    |   |   |       |
| 92 | School Datebooks                     | 3,393     |   |   |       |
| 93 | SCHOOL SPECIALTY LLC                 | 20,090    |   |   |       |
| 94 | SKI SEALCOATING & MAINTENANCE INC    | 19,997    |   |   |       |
| 95 | Special Education Services           | 133,628   |   |   |       |
| 96 | SPRINGFIELD ELECTRIC                 | 3,439     |   |   |       |
| 97 | Sprout Educational Services          | 58,014    |   |   |       |
| 98 | Stalker Sports Floors                | 9,650     |   |   |       |

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|     | Α | В                             | С      | D | E | F |
|-----|---|-------------------------------|--------|---|---|---|
| 99  |   | Step CG, LLC                  | 62,984 |   |   |   |
| 100 |   | STUART TREE SERVICE           | 13,275 |   |   |   |
| 101 |   | T MOBILE                      | 3,710  |   |   |   |
| 102 |   | Taylor, Jamie                 | 26,027 |   |   |   |
| 103 |   | TCI                           | 3,054  |   |   |   |
| 104 |   | THOMPSON ELECTRONICS CO       | 12,867 |   |   |   |
| 105 |   | TNT LAWN & SNOW LLC           | 20,448 |   |   |   |
| 106 |   | Wallace Grade School          | 3,544  |   |   |   |
| 107 |   | WALMART COMMUNITY CAPITAL ONE | 2,837  |   |   |   |
| 108 |   | WOZNIAK, ANDY                 | 4,000  |   |   |   |
| 109 |   | ZANER BLOSER                  | 2,835  |   |   |   |
| 110 |   | zSpace, Inc.                  | 19,380 |   |   |   |
| 111 |   | ZUKOWSKI LAW OFFICES          | 15,500 |   |   |   |
| 112 |   |                               |        |   |   |   |
| 113 |   |                               |        |   |   |   |

|  | Α | В  | С                   | D    | E  | F                |
|--|---|--|---------------------|------|--|------------------|
| 1  | А |  |                     |      | 000 TO \$2,500 EXCLUDING WAGES AND SA    | · •              |
| 2  |   |  |                     |      | on" column and "0" in "Aggregate" column |                  |
| 2  |   | ii iio payments were                             | made, put None in P | CISC | mi column and o in Aggregate column      | 1.               |
| 3  |   |  | <b>B</b> 1 . 1 .    |      |  |                  |
| <u>4</u><br>5  |   | Peru ESD 124                                     | District            |      |  |                  |
| 5  |   |  |                     | _    |  |                  |
| 6  |   | Person, Firm, or Corporation                     | Aggregate Amount    |      | Person, Firm, or Corporation             | Aggregate Amount |
| 7  |   | ALDI Store #13                                   | 1,573               | 1    |  |                  |
| 8  |   | American Time                                    | 1,286               |      |  |                  |
| 9  |   | ARTHUR J. GALLAGHER                              | 2,500               |      |  |                  |
| 10   |   | BECK OIL COMPANY                                 | 1,323               |      |  |                  |
| 11   |   | CINTAS FIRE                                      | 1,591               |      |  |                  |
| 12   |   | Discovery Education Inc                          | 2,250               |      |  |                  |
| 13   |   | ESGI LLC   | 2,106               |      |  |                  |
| 14   |   | ESI - IL01 Division                              | 1,973               |      |  |                  |
| 15   |   | FIRM SYSTEMS                                     | 1,764               |      |  |                  |
| 16   |   | FLINN SCIENTIFIC                                 | 1,219               |      |  |                  |
| 17   |   | FOLLETT SCHOOL SOLUTIONS                         | 2,416               |      |  |                  |
| 18   |   | GOPHER SPORT                                     | 2,291               |      |  |                  |
| 19   |   | GRAPHIC ELECTRONICS, INC.                        | 1,263               |      |  |                  |
| 20<br>21   |   | Grimm, Ralph                                     | 1,126               |      |  |                  |
| 21   |   | HOMER INDUSTRIES                                 | 1,760               |      |  |                  |
| 22   |   | IASA   | 1,317               |      |  |                  |
| 23   |   | IESA   | 1,190               |      |  |                  |
| 22<br>23<br>24<br>25                                     |   | ILLINOIS PRINCIPALS ASSOCIATION                  | 1,858               |      |  |                  |
| 20   |   | Institute for Multisensory Education             | 1,500               |      |  |                  |
| 26<br>27<br>28   |   | JAMF Software LLC                                | 1,932               |      |  |                  |
| 27   |   | LAKESHORE LEARNING MATERIALS LLC                 | 1,797               |      |  |                  |
| 28   |   | M&K Parties                                      | 1,245               |      |  |                  |
| 29<br>30   |   | MAHONEY ENVIRONMENTAL                            | 2,273               |      |  |                  |
| 31   |   | MCLEAN COUNTY UNIT DIST 5                        | 2,400               |      |  |                  |
| 32   |   | MENARDS  | 1,861<br>1,626      |      |  |                  |
| 33   |   | National Time & Signal                           | 1,840               |      |  |                  |
| 34   |   | Pavy Painting                                    |                     |      |  |                  |
| 35   |   | Pediatric Therapy Playhouse PIONEER VALLEY BOOKS | 1,944<br>2,462      |      |  |                  |
| 34<br>35<br>36   |   | RAPTOR TECHNOLOGIES                              | 2,462<br>1,250      |      |  |                  |
| 37   |   | Reading Reading Books, LLC                       | 1,500               |      |  |                  |
| 38   |   | Robolink   | 1,177               |      |  |                  |
| 39   |   | ROCHESTER 100 INC.                               | 2,059               |      |  |                  |
| 40   |   | SICO America Inc                                 | 1,200               |      |  |                  |
| 41   |   | Slammer Systems, Inc.                            | 1,349               |      |  |                  |
| 42   |   | Stericycle, Inc.                                 | 1,101               |      |  |                  |
|  |   | Sterling Commercial Roofing                      | 1,559               |      |  |                  |
| 44   |   | Superior Cheer                                   | 1,015               |      |  |                  |
| 43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52 |   | Teachers Pay Teachers.com                        | 1,680               |      |  |                  |
| 46   |   | UNIFORMS ETC                                     | 2,035               |      |  |                  |
| 47   |   | WORTHINGTON DIRECT                               | 1,830               |      |  |                  |
| 48   |   |  |                     |      |  |                  |
| 49   |   |  |                     |      |  |                  |
| 50   |   |  |                     |      |  |                  |
| 51   |   |  |                     |      |  |                  |
| 52   |   |  |                     |      |  |                  |

| Peru ESD 124                         | District         |                              |                  |
|--------------------------------------|------------------|------------------------------|------------------|
| Person, Firm, or Corporation         | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |
| ALDI Store #13                       | 1,573            |                              |                  |
| American Time                        | 1,286            |                              |                  |
| ARTHUR J. GALLAGHER                  | 2,500            |                              |                  |
| BECK OIL COMPANY                     | 1,323            |                              |                  |
| CINTAS FIRE                          | 1,591            |                              |                  |
| Discovery Education Inc              | 2,250            |                              |                  |
| ESGILLC                              | 2,106            |                              |                  |
| ESI - IL01 Division                  | 1,973            |                              |                  |
| FIRM SYSTEMS                         | 1,764            |                              |                  |
| FLINN SCIENTIFIC                     | 1,219            |                              |                  |
| FOLLETT SCHOOL SOLUTIONS             | 2,416            |                              |                  |
| GOPHER SPORT                         | 2,291            |                              |                  |
| GRAPHIC ELECTRONICS, INC.            | 1,263            |                              |                  |
| Grimm, Ralph                         | 1,126            |                              |                  |
| HOMER INDUSTRIES                     | 1,760            |                              |                  |
| IASA                                 | 1,317            |                              |                  |
| IESA                                 | 1,190            |                              |                  |
| ILLINOIS PRINCIPALS ASSOCIATION      | 1,858            |                              |                  |
| Institute for Multisensory Education | 1,500            |                              |                  |
| JAMF Software LLC                    | 1,932            |                              |                  |
| LAKESHORE LEARNING MATERIALS LLC     | 1,797            |                              |                  |
| M&K Parties                          | 1,245            |                              |                  |
| MAHONEY ENVIRONMENTAL                | 2,273            |                              |                  |
| MCLEAN COUNTY UNIT DIST 5            | 2,400            |                              |                  |
| MENARDS                              | 1,861            |                              |                  |
| National Time & Signal               | 1,626            |                              |                  |
| Pavy Painting                        | 1,840            |                              |                  |
| Pediatric Therapy Playhouse          | 1,944            |                              |                  |
| PIONEER VALLEY BOOKS                 | 2,462            |                              |                  |
| RAPTOR TECHNOLOGIES                  | 1,250            |                              |                  |
| Reading Reading Books, LLC           | 1,500            |                              |                  |
| Robolink                             | 1,177            |                              |                  |
| ROCHESTER 100 INC.                   | 2,059            |                              |                  |
| SICO America Inc                     | 1,200            |                              |                  |
| Slammer Systems, Inc.                | 1,349            |                              |                  |
| Stericycle, Inc.                     | 1,101            |                              |                  |
| Sterling Commercial Roofing          | 1,559            |                              |                  |
| Superior Cheer                       | 1,015            |                              |                  |
| Teachers Pay Teachers.com            | 1,680            |                              |                  |
| UNIFORMS ETC                         | 2,035            |                              |                  |
| WORTHINGTON DIRECT                   | 1,830            |                              |                  |
|                                      |                  |                              |                  |
|                                      |                  |                              |                  |
|                                      |                  |                              |                  |
|                                      |                  |                              |                  |
|                                      |                  |                              |                  |

|  | Α | В  | С                         | D   | E   | F                |
|--|---|--|---------------------------|-----|---|------------------|
| 1  |   | PAYMENTS TO PERSON, FIRI                 | M, OR CORPORATION OF      | \$5 | 500 TO \$999 EXCLUDING WAGES AND SALARI   | ES               |
| 2  |   | If no payments were                      | made, put "None" in "Pers | sor | on" column and "0" in "Aggregate" column. |                  |
|  |   | . ,                                      | · ·                       |     |   |                  |
| 4  |   | Peru ESD 124                             | District                  |     |   |                  |
| 4  |   | Peru ESD 124                             | DISTRICT                  |     |   |                  |
| 3<br>4<br>5<br>6<br>7                        |   |  |                           |     |   |                  |
| 6  |   | Person, Firm, or Corporation             | Aggregate Amount          |     | Person, Firm, or Corporation              | Aggregate Amount |
|  |   | Academic Therapy Publications, Inc       | 648                       |     |   |                  |
| 8  |   | Andreoni, Bill                           | 560                       |     |   |                  |
| 9  |   | ASHA                                     | 675                       |     |   |                  |
| 10   |   | BAIMA, DAVE                              | 665                       |     |   |                  |
| 11   |   | BATTERIES & THINGS                       | 994                       |     |   |                  |
| 12<br>13                                     |   | Blueberry Hill Books                     | 670                       |     |   |                  |
| 14   |   | Boomin Vinyl                             | 608                       |     |   |                  |
| 15   |   | Chapman & Cutler LLP                     | 500  <br>928              |     |   |                  |
| 16   |   | City Center Rehabilitation               | 770                       |     |   |                  |
| 17   |   | CUSTOM LANYARDS PLUS                     | 770                       |     |   |                  |
| 18   |   | DEISBECK, JOHN DEMCO INC                 | 602                       |     |   |                  |
| 19   |   | DERIX, ED                                | 700                       |     |   |                  |
| 20   |   | DJs Carpet Outlet, Inc                   | 736                       |     |   |                  |
| 21   |   | Einhaus, Megan                           | 596                       |     |   |                  |
| 22   |   | Epolos                                   | 608                       |     |   |                  |
| 23   |   | Factory Cleaning Equipment, Inc          | 764                       |     |   |                  |
| 24   |   | HERFF JONES, INC.                        | 898                       |     |   |                  |
| 24<br>25                                     |   | ILLINOIS READING COUNCIL                 | 930                       |     |   |                  |
| 26   |   | ILLINOIS VALLEY AREA CHAMBER OF COMMERCE | 750                       |     |   |                  |
| 27   |   | Kane Family Farms                        | 520                       |     |   |                  |
| 28   |   | Kaplan Early Learning Company            | 517                       |     |   |                  |
| 29   |   | KENDRICK PEST CONTROL INC                | 900                       |     |   |                  |
| 29<br>30                                     |   | Kesler Science                           | 670                       |     |   |                  |
| 31   |   | Know Be4 Inc                             | 902                       |     |   |                  |
| 32   |   | LASALLE-PERU TOWNSHIP HIGH SCHOOL        | 575                       |     |   |                  |
| 33   |   | LearnWell                                | 630                       |     |   |                  |
| 34   |   | Mary Ruth Books                          | 581                       |     |   |                  |
| 35   |   | MCS ADVERTISING                          | 720                       |     |   |                  |
| 36   |   | MENDOTA CCSD 289                         | 550                       |     |   |                  |
| 37   |   | Music Theater International              | 740                       |     |   |                  |
| 38   |   | OLSZEWSKI, TERRY                         | 980                       |     |   |                  |
| 39   |   | OSF Saint Elizabeth Medical Center       | 800                       |     |   |                  |
| 40   |   | PEARSON ASSESSMENTS                      | 597                       |     |   |                  |
| 41   |   | PowerSchool Group LLC                    | 611                       |     |   |                  |
| 40<br>41<br>42<br>43<br>44<br>45<br>46<br>47 |   | POZZI, RANDY                             | 875                       |     |   |                  |
| 43   |   | PROGRESS PUBLICATIONS                    | 530                       |     |   |                  |
| 44   |   | SHERWIN WILLIAMS                         | 782                       |     |   |                  |
| 45   |   | Starved Rock Reading Council             | 990                       |     |   |                  |
| 46   |   | Streven Environmental                    | 702                       |     |   |                  |
| 4/   |   | Strube, Kimberly                         | 956                       |     |   |                  |
| 48<br>49                                     |   | Stuart, Alyssa                           | 540<br>950                |     |   |                  |
| 49   |   | The Instructional Hub LLC                | 950                       |     | · · · · · · · · · · · · · · · · · · ·     |                  |

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|    | Α | В                    | С   | D | E | F |
|----|---|----------------------|-----|---|---|---|
| 50 |   | TOBII DYNAVOX LLC    | 896 |   |   |   |
| 51 |   | Tumbleweed Press Inc | 599 |   |   |   |
| 52 |   | UNITED RENTALS INC   | 853 |   |   |   |
| 53 |   | VOICE                | 600 |   |   |   |
| 54 |   | WEST MUSIC           | 919 |   |   |   |
| 55 |   | Whaley, Phil         | 508 |   |   |   |
| 56 |   | ZORO TOOLS INC       | 632 |   |   |   |
| 57 |   |                      |     |   |   |   |

|          | A  | В  | C                                 | D                           |  |  |  |  |  |
|----------|--|--|-----------------------------------|-----------------------------|--|--|--|--|--|
| 1        | REPORT (   | ON CONTRACTS EXCEEDING \$25,000 AW   | ARDED DURING FY202                | 4                           |  |  |  |  |  |
| 3        |  |  |                                   |                             |  |  |  |  |  |
| 4        |  | Section 10-20.44 of the School Code [105 ILCS 5/10-2 Annual Statement of Affairs [105 ILCS 5/10-17]. | 0.44], the following information  | is required to be submitted |  |  |  |  |  |
| 5        | INSTRUCTIONS: Double click attac   | ched document "Contracts Exceeding \$25,000 Gui  | dance" (ndf) below for additi     | ional quidance and          |  |  |  |  |  |
| 6        | definitions.   | ched document Contracts Exceeding \$25,000 Gui   | dance (pui) below for additi      | onai guidance and           |  |  |  |  |  |
|          |  |  |                                   |                             |  |  |  |  |  |
|          |  | Adobe Acrobat  |                                   |                             |  |  |  |  |  |
|          |  | Document   |                                   |                             |  |  |  |  |  |
| 7        |  |  |                                   |                             |  |  |  |  |  |
| 8        | The schedule below (Items  | 1-4) must be completed for contract  | s exceeding \$25.000.             |                             |  |  |  |  |  |
|          |  | es not have any contracts exceeding \$25,000, ple  |                                   | D24"-"D29".                 |  |  |  |  |  |
| 10       | , ,  | · · · · · · · · · · · · · · · · · · ·  | . ,                               |                             |  |  |  |  |  |
| 11       |  | the consideration exceeds \$25,000 over the life of th   |                                   | led during FY2024           |  |  |  |  |  |
| 12       |  | pace provided. Do not include: (1) multi-year contracts  | •                                 | ; (2) collective            |  |  |  |  |  |
| 13       | bargaining agreements with district er   | mployee groups; and (3) personal services contracts w  | rith individual district employee | S.                          |  |  |  |  |  |
| 15<br>17 | ITEM 2. – Aggregate the value of con   | sideration of all contracts included in Item 1 and recor   | d the dollar amount below in th   | ne space provided.          |  |  |  |  |  |
| 17       |  | the consideration exceeds \$25,000 over the life of the  |                                   |                             |  |  |  |  |  |
| 18       | 3 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year |  |                                   |                             |  |  |  |  |  |
| 19<br>20 |  |  |                                   |                             |  |  |  |  |  |
|          |  |  |                                   |                             |  |  |  |  |  |
| 22<br>23 | ITEM 4. – Aggregate the value of con   | sideration of all contracts included in item 3 and recor   | d the dollar amount below in th   | ne space provided.          |  |  |  |  |  |
| 24       | 1. Total number of all contracts awar  | ded by the school district:  |                                   | 13                          |  |  |  |  |  |
| 25       | <ol><li>Total value of all contracts awarde</li></ol>  | d:   |                                   | \$2,731,785.00              |  |  |  |  |  |
| 26       | 3. Total number of contracts awarded persons with disabilities, and locally of   | d to minority owned businesses, female owned busine wned businesses:                                 | sses, businesses owned by         |                             |  |  |  |  |  |
| 27       | *If there are no contracts of this natur   | e, please enter "0" in box to the right.   |                                   | 2                           |  |  |  |  |  |
| 28       | Total value of contracts awarded to person with disabilities, and locally over the contracts.  | o minority owned businesses, female owned business wned businesses:                                  | es, businesses owned by           |                             |  |  |  |  |  |
| 29       | *If there are no contracts of this natur   | e, please enter "0" in box to the right.   |                                   | \$179,378.00                |  |  |  |  |  |
|          |  |  |                                   |                             |  |  |  |  |  |

| П                     | А   | С                                     | D | E           | F |
|-----------------------|---|---------------------------------------|---|-------------|---|
| 1                     | CHECK FOR ERRORS  | 5                                     |   | <del></del> |   |
| 2                     | This worksheet checks various cells to ensure for   | orm is complete and correct.          |   |             |   |
| 3                     | Issues to be resolved are marked here wi  | th an ERROR message.                  |   |             |   |
| 4                     | ASA Item References   | Message                               |   |             |   |
| 5                     | Are all errors corrected?   | OK - You may now save and submit form |   |             |   |
| 6                     | 1. Cover Page (ASA 1 tab)   |                                       |   |             |   |
| _                     | District Name must be selected from drop-down. (Cell D9)  | ОК                                    |   |             |   |
| 7                     | (Do not type full district name manually.)  | OV                                    |   |             |   |
| 8                     | Name of newspaper must be entered. (Cell D13)   | OK OK                                 |   |             |   |
| 9                     | Assurance box must be marked. (Cell F16)  Capital Assets values entered   | ОК<br>ОК                              |   |             |   |
| 11                    | Number of Pupils Enrolled entered   | OK OK                                 |   |             |   |
| 12                    | Size of District in Square Miles entered  | OK OK                                 |   |             |   |
| 13                    | Number of Attendance Centers entered  | OK OK                                 |   |             |   |
| 14                    | 9 Month Average Daily Attendance entered  | OK OK                                 |   |             |   |
| 15                    | Number of Employees entered   | OK OK                                 |   |             |   |
| 16                    | Tax Rates listed  | OK OK                                 |   |             |   |
| 17                    | EAV entered   | OK OK                                 |   |             |   |
| 18                    | Long-Term Debt Outstanding listed   | OK                                    |   |             |   |
| 19                    | 2. Statement of Assets & Liabilities (ASA 2 tab)  |                                       |   |             |   |
| 20                    | Input amounts.  | OK                                    |   |             |   |
|                       | Input estimated Student Activity Fund Cash & Assets. (Cell D40)   | OV.                                   |   |             |   |
| 21                    | (Cell must have a number or zero. Do not leave blank.)  | OK                                    |   |             |   |
|                       | Input prior year Cash & Investments. (Cells D62:L62)  | ОК                                    |   |             |   |
| 22                    | (Cells must have a number or zero. Do not leave blank.)   |                                       |   |             |   |
| 23                    | 3. Statement of Revenues, Expenditures, Other Sources, & Changes in Balance (ASA 3 tab)                             |                                       |   |             |   |
| 24                    | Input amounts.  | OK                                    |   |             |   |
|                       | Input Beginning Fund Balances without Student Activity Funds. (Cells C30:K30)                                       | ОК                                    |   |             |   |
| 25                    | (Cells must have a number or zero. Do not leave blank.)   |                                       |   |             |   |
| 26                    | Input Student Activity Fund Balance as of July 1. (Cell C34) (Cell must have a number or zero. Do not leave blank.) | ОК                                    |   |             |   |
| 27                    | 4. Salary Sched 5 tab   |                                       |   |             |   |
| 28                    | Record staff under appropriate salary range(s).   | ОК                                    |   |             |   |
| 29                    | 5. Payment Schedules (Paym 6-Paym 8 tabs)   |                                       |   |             |   |
| <del>-</del> <u>-</u> | Input payments to vendors.  |                                       |   |             |   |
|                       | (Input "None" in "Person" and "0" in "Amount" columns if no payments were made.                                     | ОК                                    |   |             |   |
| 30                    | Do not leave blank)   |                                       |   |             |   |
| 31                    | 6. Contracts Exceeding \$25,000 9 tab   |                                       |   |             |   |
|                       | Input number and value of contracts.  | ОК                                    |   |             |   |
| 32                    | (Cell must have a number or zero. Do not leave blank.)  | OK .                                  |   |             |   |
| 33                    |   |                                       |   |             |   |
| 34                    | End of Balancing  |                                       |   |             |   |